

ENTRANCE ANTIPHON

All peoples, clap your hands. Cry with shouts to God with shouts of joy!

COLLECT

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING 19:16.19-21

A reading from the first book of the Kings

The Lord said the Elijah: Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord.

RESPONSORIAL PSALM Ps 15

Response: O Lord, it is you who are my portion.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.'
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize. (R.)
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand,
I shall stand firm. (R.)
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (R)
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (R)

SECOND READING 5:1.13-18

A reading from the letter of St Paul to the Galatians

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will

provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Speak, Lord, your servant is listening: you have the message of eternal life.

Alleluia!

GOSPEL 9:51-62

A reading from the holy Gospel according to Luke

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go'. Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head'.

Another to whom he said, 'Follow me', replied, 'Let me go and bury my father first'. But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God'.

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home'. Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God'.

The Gospel of the Lord.

PRAYER OVER THE OFFERINGS

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts Through Christ our Lord.

COMMUNION ANTIPHON

Bless the Lord, O my soul, and all within me, his holy name.

PRAYER AFTER COMMUNION

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts forever. Through Christ our Lord.

GOSPEL REFLECTION:



Is retaliation or retribution part of being a Christian? Why or why not?

Does being a Christian mean letting people take unfair advantage of you? Who decides what is just or unjust? Where in Scripture can you find the best description of what laws should govern your actions?

By your words and actions, could you be convicted of being a Christian in a court of law? Does being a Christian necessarily mean you will object to some of the values of society? Does being a Christian mean you must try to change those things that violate gospel-based values?

Can you live in the material world and still live a good Christian life? What role do the values of the world play in your life? How can you put material values into a right perspective along with your Christianity?

How much time do you spend trying to control the future? How much time do you spend crying over the past? How can the teachings of Jesus influence your behaviour in this regard?

What does it mean when Jesus says, 'No one who sets a hand to the plough and looks to what was left behind is fit for the kingdom of God'?

How determined are you to follow Jesus?

GOSPEL ACTION

Concentrate this week on how well your actions correspond to the Christian values you profess. Evaluate what your most important material possessions are, and what your life would be like if you did not have them.

Readings—14th Sunday in Ord. Time YrC

First Reading: Isaiah 66:10-14

Second Reading: Galatians 6:14-18

Gospel: Luke 10:1-12.17-20